

# HAZRAT OWAIS QARNI KA WAQIYA

رضی اللہ عنہ

## In This Pamphlet

Kya Hazrat Owais Qarni Ne Apne Daant Shaheed Kiye?

Kya Aapko Halwa Bana Kar Khilaya Gaya?

Kya Aapke Liye Kele Ko Paida Farmaya Gaya?

& Many More...



BAZME FAIZAN -E- RAZA

## **About Bazme Faizan -e- Raza**

***Bazme Faizan -e- Raza is a global non-political religious organization which was formed in 1434 Hijri (2012) by Khalifa -e- Huzoor Gulzaar -e- Millat, Hazrat Allama Mufti Mahboob Alam Misbahi Razvi Madda Zillahul Aali and much less in time, your hard work not only made the organization successful but also made a major source of Islaah (guidance to straight path) for Ummat -e- Muslima***

***Our mission is to promote the teachings of the Prophet Sallallaho Ta'ala Alaihi Wa Aalihi Wasallam as well as his companions, his descendants and Auliya -e- Kiraam and to discredit false beliefs from Ummat -e- Muslima and tell the truth in public.***

***Please pray for us that we have been serving the Deen -e- Mustafa Sallallaho Ta'ala Alaihi Wa Aalihi Wasallam and be withstand the difficulties.***

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# *Hazrat Owais Qarni Ka Ek Waqiya*

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*Peshkash*  
*Bazme Faizan - e - Raza*





*Deeghar Kayi Jhoote Waqiyaat Ki Tarah Awaam  
Mein Ye Waqiya Bhi Bahut Mash'hoor Hai Ke  
Jab Hazrat Owais Qarni Radiallaho Ta'ala  
Anho Ko Pata Chala Ke Jung -e- Uhud Mein  
Nabiye Kareem Sallallaho Alaihi Wa Aalihi  
Wasallam Ke Dandan Mubarak Shaheed Ho Gaye  
Hain To Aap Radiallaho Ta'ala Anho Ne Apne  
Tamam Daanto Ko Shaheed Kar Diya Phir Aapko  
Halwa Bana Kar Khilaya Gaya Aur Kuchh Log  
Kehte Hain Ke Allah Ta'ala Ne Hazrat Owais  
Qarni Radiallaho Ta'ala Anho Ke Liye Kele  
(Banana, A Fruit) Ko Paida Farmaya Taaki  
Aapko Khane Mein Takleef Na Ho*

*Ye Waqiya Kayi Logon Ko Is Tarah Yaad Hai  
Jaise Maano Unhein Paani Mein Ghol Kar Pila  
Diya Gaya Ho Aur Shaban Ka Mahina Aate Hi  
Wo Ise Ugalna Shuru Kar Dete Hain Lekin  
Sach Ye Hai Ke Is Waqiye Ki Koi Haqeeqat  
Nahin Hai, Chunanche,*





*Faqeeh -e- Aazam -e- Hind, Khalifa -e-  
Huzoor Muftiye Aazam Hind, Shaarahe Bukhari,  
Hazrat Allama Mufti Shariful Haque Amjadi  
Alaihi Rehma Likhte Hain Ke Ye Riwayat  
Bilkul Jhoot Hai Ke Jab Hazrat Owais Qarni  
Radiallaho Ta'ala Anho Ne Ye Suna Ke Ghazwa  
-e- Uhud Mein Nabiye Kareem Sallallaho  
Alaihi Wa Aalihi Wasallam Ke Dandan Mubarak  
Shaheed Huye The To Unhone Apna Sab Daant  
Tod Daala Aur Unhein Khane Ke Liye Kisi Ne  
Halwa Pesh Kiya*

(انظر: فتاویٰ شارح بخاری، جلد دوم، صفحہ نمبر 114، دائرۃ البرکات گھوسی، ضلع منو)

*Hazrat Allama Mufti Muhammad Yunus Raza  
Owaisi Madda Zillahul Aali Likhte Hain Ke  
(Hazrat Owais Qarni Ke Daant Shaheed Karne  
Ki) Riwayat Nazar Se Na Guzri Aur Ghaliban  
Aisi Riwayat Hi Nahin Hai Agarche Mash'hoor  
Yahi Hai*

(انظر: فتاویٰ بریلی شریف، صفحہ نمبر 301، زاویہ پبلشرز، مرکزی دار الافتاء سودگران، بریلی شریف)



*Kuchh Ulma -e- Ahle Sunnat Ne Is Waqiye Ko  
Tehreer Farmaya Hai Lekin Wo Qabil -e-  
Qabool Nahin Hai Kyunki Na To Iski Koi Sanad  
Hai Aur Na Koi Moatbar Makhaz, Chunanche  
Faiz -e- Millat, Hazrat Allama Mufti Faiz  
Ahmad Owaisi Alaihi Rehma Is Riwayat Ke  
Baare Mein Likhte Hain Ke Nabiye Kareem  
Sallallaho Alaihi Wa Aalihi Wasallam Ke  
Samne Waale Daant Ghazwa -e- Uhud Mein  
Shaheed Huye Aur Jab Ye Khabar Hazrat Owais  
Qarni Radiallaho Ta'ala Anho Tak Pahunchi To  
Ek Riwayat Ke Mutabiq Aapne Apne Saamne  
Waale Chaaro Daant Nikal Diye Aur Kutub -e-  
Seerat Wa Tarikh Ki Mash'hoor Riwayat Mein  
Hai Ke Ye Khabar Sunne Par Hazrat Owais  
Qarni Radiallaho Ta'ala Anho Ke Daant Khud  
Ba Khud Jhad Gaye*

(انظر: فتاویٰ اویسیہ، جلد 1، صفحہ نمبر 288، صدیقی پبلشرز کراچی)

*Hazrat Allama Mufti Fazl Ahmad Chisti Madda  
Zillahul Aali Likhte Hain Ke Hazrat Owais  
Qarni Radiallaho Ta'ala Anho Ke Baare Mein  
Jo Ye Awaam Mein Mash'hoor Hai Ke Aapne Ishq  
-e- Rasool Mein Apne Daanto Ko Shaheed Kiya,*





**Sarasar Jhoot Aur Jahilo Ka Gadha Hua  
(Mangadhat) Hai Agarche Baaz Tazkira Ki  
Kitabo Mein Iska Zikr Milta Hai Lekin Wo Be  
Deeno Ki Milawat Hai, Iska Suboot Kisi  
Mustanad Aur Mehfooz Kitab Se Nahin Milta  
Balki Iske Bar Khilaf "Tabqaat -e- Kubra"  
Mein Hai Ke Hazrat Owais Qarni Radiallaho  
Ta'ala Anho Ne Farmaya Ke Khuda Ki Qasam!  
Jis Tarah Rasool -e- Kareem Ka Saamne Waala  
Ek Daant Shareef Ka Kuchh Hissa Mubarak  
Shaheed Kiya Gaya Tha Isi Tarah Mere Bhi Isi  
Daant Ka Ek Hissa Toda Gaya Tha Aur Jaise  
Sar (Head) Shareef Ko Zakhmi Kiya Gaya Tha  
Mere Sar Ko Bhi Usi Tarah Zakhmi Kiya Gaya  
Tha, Jis Tarah Aapki Peeth Par Kuchh Phenk  
Kar Aapko Takleef Pahunchayi Gayi Thi Usi  
Tarah Mujhe Bhi Pahunchayi Gayi Thi Isi  
Tarah Maine Baaz Kitabo Mein Dekha Hai Jiski  
Haqeeqat Ko Allah Ta'ala Behtar Jaanta Hai**

(طبقات الکبریٰ لامام شعرانی، ذکر اولیس قرنی، صفحہ نمبر 43، طبع دار الکتب العلمیۃ بیروت)

**Jis Tarah Ye Waqiya Naqlan Sabit Nahin Usi  
Tarah Aqlan Bhi Qabile Tasleem Nahin Hai**







***Pehli Wajah : Nabiye Kareem Sallallaho  
Alaihi Wa Aalihi Wasallam Ka Koi Bhi Daant  
Mukammal Taur Par Shaheed Nahin Hua Tha  
Balki Samne Waale Ek Daant Shareef Ka Chhota  
Sa Tukda Juda Hua Tha Jisse Noor Ke Motiyo  
Ki Ladi Ki Khubsoorati Mein Ek Ajeeb Izafa  
Ho Gaya Tha, Jaisa Ke Shaykh Abdul Haque  
Muhaddise Dehelvi Rehmatullahi Ta'ala Alaih  
Farmate Hain:***

**وشکسته شدن دندان نه بآن معنی که از بیخ افتاده باشدود ردند  
انہار خنہ پیدا شدہ باشد بلکہ پارہ از آن اشد**

(اشعۃ اللمعات شرح مشکوٰۃ، جلد 4، صفحہ نمبر 515،

کتاب الفتن، باب المبعث و بدا الوحی الفصل الثالث، زیر تحت حدیث انس رضی اللہ تعالیٰ عنہ)

***Yaani, Aap Sallallaho Alaihi Wa Aalihi  
Wasallam Ke Daant Tootne Ka Ye Maana Harghiz  
Nahin Ke Jad Se Ukhad Gaya Ho Aur Wahan  
Rukhna Paida Ho Gaya Ho Balki Ek Tukda  
Shareef Juda Hua Tha***

***Hakeemul Ummat, Mufti Ahmad Yaar Khan  
Nayeemi Alaihi Rehma Likhte Hain Ke Huzoor  
Sallallaho Alaihi Wa Aalihi Wasallam Ke  
Dahini Ke Niche Ki Chokdi Ke Ek Daant***





## **Shareef Ka Ek Tukda Toota Tha Ye Daant Shaheed Na Hua Tha**

(مرآة المناجیح شرح مشکوٰۃ المصابیح، جلد 8، صفحہ نمبر 105)

**Khayal Rahe! Aaj Tak Aksar Dunya Yahī  
Samajhti Rahi Hai Ke Samne Ke Upar Ke Daant  
Shareef Ko Kuchh Hua, Halanki Haqeeqat Yahī  
Hai Jo Humne Bayaan Ki, Niche Ke Daant  
Shareef Ka Mas'ala Hai Aur Yahī Baat Humare  
Mustanad Muhaqqiqeen Ulma Ne Likhi Hai  
Jab Ye Sabit Ho Gaya Ke Huzoor Sallallaho  
Alaihi Wa Aalihi Wasallam Ka Koi Daant  
Mukammal Shaheed Nahin Hua To Hazrat Owais  
Qarni Radiallaho Ta'ala Anho Se Ye Baat  
Jodna Kaise Sahih Ho Sakta Hai, Jab Bunyad  
Hi Sabit Nahin To Us Par Mahal Tameer Kaise  
Ho Sakta Hai?**

**Khayal Rahe! Hazrat Allama Faiz Ahmad Owaisi  
Alaihi Rehma Ne Is Waqiye Par Ek Risala  
Likha Hai Jis Mein Ek Ghalati To Ye Hai Ke  
Us Mein Ye Likha Hai Ke Nabiye Kareem  
Sallallaho Alaihi Wa Aalihi Wasallam Ke**



***Samne Ke Char Daant Shaheed Huye The Yaani  
Jad Se Nikal Gaye The Lihaza Us Risale Ki  
Tehqeeq Durust Nahin Hai***

***Dusri Wajah : Huzoor Sallallaho Alaihi Wa  
Aalihi Wasallam Ke Saath Jo Kuchh Hua Wo  
Kafiro Ki Taraf Se Tha Na Ke Aap Sallallaho  
Alaihi Wa Aalihi Wasallam Ne Khud Kiya Tha  
To Sawal Uthta Hai Ke Daant Todna Kafiro Ki  
Sunnat Hai Ya Huzoor Sallallaho Alaihi Wa  
Aalihi Wasallam Ki? Isi Jung -e- Uhud Mein  
Kafiro Ne Huzoor Sallallaho Alaihi Wa Aalihi  
Wasallam Ke Chehra -e- Anwar Pe Zakhm Lagaye  
Aur Sar Mubarak Ko Bhi Zakhmi Kiya Aur Isi  
Tarah Makka Mein Namaz Ki Haalat Mein Aap  
Par Ojhdi Daali Gayi To Hazrat Owais Qarni  
Radiallaho Ta'ala Anho Ne Ye Saare Kaam Apne  
Saath Kyun Na Kiye?***

***Isliye Ke Ek To Ye Sarasar Jahalat Shumar  
Hoga Aur Dusra Shariat Ke Khilaf Bhi***

***Jo Log Is Waqiye Ko Bayaan Karte Hain Unhein  
Hum Dawat Dete Hain Ke Tum Bhi Apne Daanto  
Ke Saath Aisa Karo Kyunki Tumhare Nazdeek Ye  
Hazrat Owais Qarni Radiallaho Ta'ala Anho Ki***



*Sunnat Hai Aur Sirf Hazrat Owais Qarni  
Radiallaho Ta'ala Anho Ki Takhsees Kyun,  
Jitne Bhi Ambiya, Sahaba Aur Auliya Ke Saath  
Aise Mamlaat Huye Waisa Inhein Bhi Karna  
Chahiye*

*Ye Waqiya Sabse Pehle Sirf "Tazkiratul  
Auliya" Mein Milta Hai Jiske Musannif Shaykh  
Attar Rafziyo Ke Ilage Mein Rehte The Aur  
Inki Kitabein Rafziyo Ke Zulm Wa Zyadati Ka  
Shikar Rahi Hai*

(انظر: سیدنا خیر التالیین حضرت اوئیس قرنی رضی اللہ تعالیٰ عنہ کی طرف منسوب  
واقعہ مکذوبہ کی وضاحت پر مشتمل تحقیق فتویٰ، غوثیہ کتب خانہ لاہور)

*Ye Bhi Jaan Lijiye Ke Kayi Sufiya Hazraat Ne  
Apni Kitabo Mein Aisi Aisi Ahadees Aur  
Riwayaat Bayaan Farma Di Hain Jo Ke Kutub  
-e- Hadees Wa Tarajim Mein Nihayat Darje Ki  
Chhan Been Ke Bawjood Bhi Nahin Milti, Inki  
Kitabo Mein Kayi Aisi Riwayaat Bhi Hoti Hain  
Jo Ayimma -e- Fann Aur Muhaddiseen Ke Haan  
Hadees Kehlane Ki Bhi Haqdar Nahin Hoti,  
Kuchh Baatein Aur Riwayaat Aisi Bhi Hoti  
Hain Jo Haqaiq Aur Sahih Riwayaat Ke Khilaf  
Hoti Hain Aur Kayi Kahaniya Aisi Bhi Bayaan*





***Kar Di Jaati Hain Ke Agar Unhein Sach Maan  
Liya Jaaye To Kayi Tarah Ke Sawalaat Khade  
Ho Jaate Hain***

***Sufiya -e- Kiraam Ki Kitabo Mein Kisi  
Riwayat Ka Hawala Umooman Darj Nahin Hota  
Aise Mein Un Riwayaat Par Aitmad Kar Lene Ke  
Bajaye Chhan Been Karna Ahle Tehqeeq Apna  
Fareeza Samajhte Hain, Maslan:***

***Hazrat Owais Qarni Radiallaho Ta'ala Anho Ka  
Apne Daant Todne Waala Waqiya Jise Shaykh  
Fareeduddin Attar Rehmatullahi Ta'ala Alaih  
Ne Apni Kitab "Tazkiratul Auliya" Mein  
Baghair Kisi Sanad Aur Moatbar Ke Darj Kiya  
Hai, Jisse Sirf Shiya Hazraat Apna Ullu  
Seedha Karne Ki Koshish Karte Huye Maatam  
Par Bataur -e- Daleel Pesh Karte Hain  
Halanki Ye Riwayat Ayimma Muhaddiseen Ke  
Nazdeek Mauzu Riwayaat Ki Lambi Fehrist Mein  
Shamil Hai Aur Phir Iske Matan Par Sawalaat,  
Shubahaat Aur Tazadaat Wa Tanqeedat Ka Ek  
Aisa Silsila Shuru Ho Jaata Hai Jis Par Ek  
Poori Kitab Likhi Ja Sakti Hai***



*Phir Jo Kele (Banana) Ke Baare Mein Kaha  
Jaata Hai Ke Khaas Aapke Liye Allah Ta'ala  
Ne Paida Farmaya Isse Pehle Dunya Mein Is  
Phal (Fruit) Ka Naamo Nishan Na Tha, Bilkul  
Ghalat Hai Kyunki Tamam Kitabo Mein Jahan  
Hazrat Owais Qarni Radiallaho Ta'ala Anho Ki  
Ghiza Ka Zikr Hai Wahan Waazeh Taur Par  
Likha Hai Ke Aapki Ghiza Roti Aur Khajoor  
Thi Aur Ye Bhi Zahir Hai Ke Bina Daant Ke  
Inko Khana Mushkil Hai*

*Ab Ek Riwayat Ye Bhi Hai Ke Jab Hazrat Adam  
Alaihissalam Jannat Se Zameen Par Tashreef  
Laaye To Apne Saath Ajwa Khajoor, Leemu Aur  
Kela Laaye*

(جمال بلال رضی اللہ تعالیٰ عنہ بحوالہ موسوعہ ابن ابی الدنیا، جلد 4، صفحہ نمبر 346)

*Ab Hum Ye Keh Sakte Hain Ke Agar Dalail Ki  
Ru Se Dekha Jaaye To Is Waqiye Ki Koi  
Haqeeqat Hi Nahin Hai Lihaza Is Waqiye Ko  
Bayaan Karne Se Bachna Chahiye*



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